SHEET DESIGNATION

CLIENT:

SECTION I.D. NUMBER

SHEET NUMBER

SCAL

-DRAWING SCALE

**DRAWING TITLE** 

SC10-S2 SC10-S3 SC10-S4

SECTIONS AND DETAILS

FLOOR PLAN
FLOORING PLAN

AK WASH, BU

BASEMENT AND WORK BAY PLAN SLAB STEEL PLACEMENT PLAN.

**ω ω ω ω** 

05/25/04 05/25/04

05/25/04

/ DATE 03/03/04

05/25/04

CAR WASH TITLE SHEET

(714)771–6911 (714)771–1278 27766 ROSEBUD WAY
LAGUNA NIGUEL, CA 92677
REP.: ERIC DICKSON
PHONE: (949)724-2814
FAX: (949)425-1574
E-MAIL: bellavista@ureach.co

GEVORK CONSULTING ENGINEERING
285 E. IMPERIAL HWY. SUITE 208
FULLERTON, CA 92835
REP.: GEORK MARTROSOF
PHONE: (714)680-6182
FAX: (714)680-6183
E-MAIL: geork@aol.com

ARCHITECT

SC10-A.1.0

SC10-A.1.1

SC10-A.1.2

SC10-A.1.3

SC10-A.2.1

SC10-A.2.1

SC10-A.2.3

SC10-A.3.1

SC10-A.3.2

SC10-A.3.3

ELEVATIONS CARWASH ELEVATIONS CARWASH INTERIOR ELEVATION

ROOF PLAN CEILING PLAN

SECTIONS SECTIONS

03/03/04 04/19/04

04/19/04 04/19/04 04/19/04

04/19/04

04/19/04

03/03/04 04/19/04

04/19/04

04/19/04 04/19/04

EXT.WALL SECTIONS
DOOR & WINDOW DETAILS

CALCIVIC ENGINEERING INC.

UNDERGROUND STORAGE TANK C WESTERN STATES ENGINEERING & CONSTRUCTION, INC. CONSULTANT:

SC10-A.6.1 SC10-A.6.2

SC10-A.5.3

STAIRS DETAILS

VACCUM TRELLIS DETAILS ENTRANCE TRELLIS DETAILS

285 E. IMPERIAL HWY. SUITE 2 FULLERTON, CA 92835 REP.: VARTAN MARTROSOF PHONE: (714)680-6182 FAX: (714)680-6183 E-MAIL: geork@aol.com 2160 PARNELL WAY
ALTADENA, CA 91001
REP: IVAN CHIU
PHONE: (626)798-2828
FAX: (626)798-6644
E-MAIL: calcivic@earthlink.net TURAL ENGINEER:
K CONSULTING ENGINEERING
TOTAL HWY. SUITE 208 733 N. MAIN STREET ORANGE, CA 92868 (714)769-2000 (714)769-2002 : www.wsecinc.com

SC10-Q.1.2
REVISION I

INT.ELEVATIONS & DETAILS

03/03/04

03/03/04

EQUIPMENT PLAN

BUILDING SUBI

IITTAL # 1

06/02/03

PERMIT ISSUE

06/07/04

■ BID ISSUE CONSTRUCTION ISSUE

00-00-00

00-00-00

BUILDING SUBMITTAL # 3

ALI MAZAREI PINNACLE REAL ESTATE HOLDINGS, INC. RIVERSIDE COUNTY TRAVEL ZONE LLC COO & CO-FOUNDER CAJALCO EXPF S, CA 92571

733 N. MAIN STREET ORANGE, CA 92868 REP.: JOSEPH KARAKI PHONE: (714)769-2000 FAX: (714)769-2002 E-MAIL: www.wsecinc.com APPLICANT'S/ ARCHITECT/ PLAN WESTERN STATES ENGINEERING &

NC.

**KEYED NOTES** 

CEILING HEIGHT

REVISIONS

ADDENDUM NUMBER REVISED AREA CLOUDED

**ELEVATION** 

SHEET WHERE ELEVATION IS

LOCATED

SECTION I.D.

SHEET WHERE SECTION IS LOCATED

SECTION

**FINISH MATERIAL** 

TRIM ONLY

FINISH DESIGNATION COMMENTS, IF APPL

**APPLICABLE** 

KEYED NOTE DESIGNATION ON APPLICABLE SHEET

CEILING HEIGHT ABOVE FINISHED FLOOR

(ENLARGEMENT)

SECTION I.D.

AREA TO BE ENLARGED

SECTION I.D. NUMBER

SHEET WHERE CONTED

CONFIDENTIALITY STATEMEN

TRAVEL ZONE LLC, AND ALSO, THAT THE MAT RIVERSIDE COUNTY TRAVEL ZONE LLC. ACCORD CONFIDENCE AND AGREES NOT TO DISCLOSE TO MAKE COPIES OF THE MATERIALS. THE RECIPIES WHICH RIVERSIDE COUNTY TRAVEL ZONE LLC PRETURN ALL MATERIALS TO RIVERSIDE COUNTY OR UPON THE REQUEST OF RIVERSIDE COUNTY RSTANDS THAT COPYRIGHT IN THE MATERIALS IS OWNED BY RIVERSIDE COUNTY MATERIALS CONTAIN PRIVILEGED AND CONFIDENTIAL BUSINESS INFORMATION OF ORDINGLY, THE RECIPIENT AGREES TO RETAIN THESE MATERIALS IN STRICT E THESE MATERIALS TO ANY OTHER PARTY AND FURTHER AGREES NOT TO IPIENT AGREES TO USE THE MATERIALS ONLY FOR THE LIMITED PURPOSE FOR C HAS MADE THE THE MATERIALS AVAILABLE, AND RECIPIENT AGREES TO NOT TRAVEL ZONE LLC EITHER UPON COMPLETION OF THE INTENDED PURPOSE NOTY TRAVEL ZONE LLC, WHICHEVER COMES FIRST.

## 22X90 S WASH 23261 Щ RRIS C 9 **25** V01:

# U Ш OPM ENT CONTACT

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PLANNING DEPARTMENT: COUNTY OF RIVERSIDE 4080 LEMON STREET RIVERSIDE, CA 92502

(909)955-1800

GRAPHICS DESIGNATION (A) CGRAPHICS DESIGNATION

WINDOW DESIGNATION

♠

- WINDOW DESIGNATION

<u></u>

-DOOR NUMBER DESIGNATION

**DOOR NUMBER** 

**ELEVATION HEIGHT** 

100'-0" T.O. SLAB

SHEET WHERE DETAIL IS LOCATED

EQUIPMENT NUMBER

EQUIPMENT

NUMBER-

100 1 1/2" W @ 18" A.F.F.<sup>L</sup>
SEE PC. NOTE #1 & #2
SEE EC. NOTE #1

REFERENCE NOTES

SIZE, DESCRIPTION & ELEVATION

REFERENCE POINT

ELEVATION HEIGHT

DETAIL

MECHANICAL DEPARTMENT: COUNTY OF RIVERSIDE 4080 LEMON STREET RIVERSIDE, CA 92502

PLUMBING DEPARTMENT: COUNTY OF RIVERSIDE 4080 LEMON STREET RIVERSIDE, CA 92502 (909)955-1800 (909)955-1800

BUILDING & SAFETY DEPARTMENT: COUNTY OF RIVERSIDE 4080 LEMON STREET RIVERSIDE, CA 92502

(909)955-1800

(909)955-1800 RIVERSIDE, ELECTRIC DEPARTMENT:
COUNTY OF RIVERSIDE 4080 LEMON STREET CA 92502

FIRE DEPARTMENT:
RIVERSIDE COUNTY FIRE DEPARTMENT
210 WEST SAN JACINTO AVENUE
PERRIS, CA 92570
(909)940-6900

DEPARTMENT OF PUBLIC HE COUNTY OF RIVERSIDE 4065 COUNTY CIRCLE DR. RIVERSIDE, CA 92503 (909)358-

TRANSPORTATION DEPARTMENT: COUNTY OF RIVERSIDE 4080 LEMON STREET RIVERSIDE, CA 92502 (909)955-1800

### GENE U 刀 〇 CT\_NOTE S

- $\bar{\omega}$ ⋋ ALL CONSTRUCTION SHALL COMPLY WITH APPLICABLE BUILDING CODES AND LOCAL RESTRICTIONS. CONTRACTORS MUST COMPLY WITH CONTRACTOR REGISTRATION REQUIREMENTS OF ALL GOVERNING AUTHORITIES. THE GENERAL BUILDING PERMITS SHALL BE PAID FOR BY THE OWNER. ALL OTHER PERMITS SHALL BE SECURED AND PAID FOR BY THE SUBCONTRACTOR DIRECTLY RESPONSIBLE. ALL REQUIRED CITY, COUNTY AND/OR STATE LICENSES SHALL BE ACQUIRED AND PAID FOR BY THE INDIVIDUAL SUBCONTRACTOR.

  APPROVED PLANS SHALL BE KEPT IN A PLAN BOX AND SHALL NOT BE USED BY WORKMEN. ALL CONSTRUCTION SETS SHALL REFLECT SAME INFORMATION. CONTRACTOR SHALL MAINTAIN ONE COMPLETE SET OF PLANS ON THE PREMISES IN GOOD CONDITION AT ALL TIMES. THIS SHALL INCLUDE ALL ADDENDA AND CHANGE ORDERS.
- DISCREPANCIES BETWEEN PORTIONS OF THE CONTRACT DOCUMENTS, DRAWINGS AND SPECIFICATIONS ARE NOT INTENDED. THE CONTRACTOR IS TO CLARIFY ANY SUCH DISCREPANCIES WITH THE NATIONAL SITE ADAPT CONSULTANT PRIOR TO COMMENCING WORK.
- IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE ALL EXISTING UTILITIES AND TO PROTECT THEM FROM DAMAGE. CONTRACTOR SHALL BEAR THE EXPENSE OF REPAIR OR REPLACEMENT OF UTILITIES OR OTHER PROPERTY DAMAGED BY OPERATIONS IN CONJUNCTION WITH THE EXECUTION OF THE WORK. STATED DIMENSIONS TAKE PRECEDENCE OVER GRAPHICS, DO NOT SCALE DRAWINGS TO DETERMINE LOCATIONS. THE NATIONAL SITE ADAPT CONSULTANT SHALL BE NOTIFIED OF ANY SUCH DISCREPANCIES PRIOR TO CONTINUING WITH WORK.
- SULDING DEPARTMENT AND FIRE MARSHAL (WHEN REQUIRED BY CODE) IN ACCORDANCE WITH NFPA 13 AND SHOWN TO SUBMIT COMPLETE SHOP DRAWINGS, LAYOUT AND RELATED DATA TO FOR APPROVAL PRIOR TO INSTALLATION.
- GENERAL CONTRACTOR TO REFER TO THESE DOCUMENTS AS WELL AS SPECIFICATIONS FOR IDENTIFICATION OF ALL OWNER SUPPLIED ITEMS, ALL ITEMS NOT MARKED AS 'OWNER SUPPLIED' ARE TO BE SUPPLIED BY GENERAL CONTRACTOR. UNLESS NOTED OTHERWISE, ALL ITEMS ARE TO BE INSTALLED BY GENERAL CONTRACTOR.

CARWASH AREA: RESTROOMS

**CARWASH/ LUBE AREA TABULATION:** 

PROVIDED: UNISEX:

₩C,

3 LAV

ORAGE/ EMPLOYES F ITING ROOM AREA: TAL (NET):

ROOM AREA:

1,695 1,789 159 143 439 4,225

SERVICE SINK: DRINKING FOUNTAIN:

WATER SERVICE IS PROVIDED DIRECTLY TO THE CUSTOMER

CONSTRUCTION TYPE:

AREA (GROSS):

V (UNPROTECTED)
M (MERCANTILE)
--SQ.FT.
4,880 SQ.FT.
1 STORY
1 STORY

REQUIRED: UNISEX:

PLUMBING FIXTURES:

SERVICE S

SINK: G FOUNTAIN:

(EXCEPTION)

WC, 1 LAV

.

AREA:

HEIGHT:

CARWASH/ LUBE DESCRIPTION:

MECHANICAL CODE: ACCESSIBILITY CODE:

2001 UNIFORM BUILDING CODE
2001 UNIFORM PLUMBING CODE
2001 UNIFROM ELECTRIC CODE
2001 UNIFORM MECHANICAL CODE
AMERICAN DISABILITIES ACT

EXITS REQUIRED: EXITS PROVIDED:

EMPLOYEE:
MAXIMUM OCCUPANCY:
(BASED ON 4,880 SQ.FT. USABLE

SALES

AREA)

OCCUPANCY AND EGRESS:

BUILDING CODE: PLUMBING CODE:

APPLICABLE CODES:

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- FOR CONSTRUCTION DETAILS NOT SHOWN, USE THE MANUFACTURER'S APPROVED SHOP DRAWINGS/DATA SHEETS IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS.
- THE CONTRACTOR SHALL VERIFY LOCATIONS OF ALL FOOD SERVICE EQUIPMENT AND COORDINATE LOCATION OF FLOOR SINKS, FLOOR DRAINS, SLOPES/SLAB DEPRESSIONS AND RAISED CURBS, ELECTRICAL AND PLUMBING STUBOUTS, AND ALL OTHER WORK UNDER THIS SCOPE OF RESPONSIBILITY RELATED TO THIS EQUIPMENT.
- FOR THE COMPLETE SECURITY OF THE SITE WHILE JOB IS IN PROGRESS AND
- ALL DEBRIS SHALL BE REMOVED FROM PREMISES AND ALL AREAS SHALL BE LEFT IN A CLEAN (BROOM) CONDITION AT ALL TIMES. THE CONTRACTOR SHALL BE RESPONSIBLE UNTIL BUILDING IS OCCUPIED.

TOR SHALL TAKE ALL NECESSARY

PRECAUTIONS TO ENSURE THE SAFETY OF THE OCCUPANTS AND

WORKERS

CONTRACTOR SHALL TAKE ALL NECESSAKT ALL TIMES.
CONTRACTOR SHALL PROVIDE TEMPORARY CONTRACTOR SHALL PROVIDE TEMPORARY WATER, POWER AND TOILET FACILITIES AS REQUIRED. SENERAL CONTRACTOR IS RESPONSIBLE FOR RECEIVING, UNLOADING, UN—CRATING, INSTALLATION AND HOOKUP OF ALL FOOD SERVICE EQUIPMENT AND OTHER OWNER FURNISHED ITEMS. ABEL ALL ELECTRICAL PANELS, PLUMBING VALVES, AND ROOF TOP EQUIPMENT.

0

SEATON AVE

MARKHAM N7 VINTS STANK

PALATIUM CIR

SITE

IT IS THE INTENT OF THE ARCHITECT THAT THIS WORK BE IN CONFORMANCE WITH ALL REQUIREMENTS OF THE BUILDING AUTHORITIES HAVING JURISDICTION OVER THIS TYPE OF CONSTRUCTION AND OCCUPANCY.
CONTRACTOR SHALL SUPPLY, LOCATE AND BUILD INTO THE WORK ALL INSERTS, ANCHORS, ANGLES, PLATES, OPENINGS, SLEEVES, HANGERS, SLAB DEPRESSIONS AND PITCHES AS MAY BE REQUIRED TO ATTACH AND ACCOMMODATE OTHER WORK. GENERAL CONTRACTOR IS REQUIRED TO LAPLASTIC PHENOLIC ENGRAVED PLATE SCRE

- 刄 Ś IT IS THE CONTRACTOR'S SOLE RESPONSIBILITY TO DETERMINE ERECTION PROCEDURE AND SEQUENCE TO SAFETY OF THE BUILDING AND ITS COMPONENT PARTS DURING ERECTION. ALL DETAILS AND SECTIONS SHOWN ON THE DRAWINGS ARE INTENDED TO BE TYPICAL AND SHALL BE CONSTRUED APPLY TO ANY SIMILAR SITUATION ELSEWHERE IN THE WORK EXCEPT WHERE A DIFFERENT DETAIL IS SHOWN. INSURE 苦  $\overline{0}$
- MATERIALS LISTED IN DRAWINGS ARE BASED ON DESIGN INTENT. ALTERNATE SPECIFICATIONS MAY BE ACCEPTED PROVIDED THEY CLOSELY MATCH SPECIFIED MATERIAL. CONTRACTOR IS TO SUBMIT PROPOSED SAMPLES OF SUBSTITUTIONS, ALONG WITH SAMPLE OF THAT SPECIFIED IN DRAWINGS FOR REVIEW BY NATIONAL SITE ADAPT CONSULTANT. GC TO REFER TO BID DOCUMENT PACKET FOR OWNER'S SCOPE OF WORK. SAID DOCUMENT TAKES PRECEDENCE OVER ANY SCOPE THAT MAY BE PRESENTED IN THIS SET OF CONSTRUCTION DOCUMENTS OR SPECIFICATIONS.

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<u>LEVEL</u> <u>SECURITY</u> "BASIC" LEVEL

LEVEL -TOILET OCCUPIED INDICATOR LIGHT -OFFICE DEADBELT -93 db EXIT ALARM DOOR #2 -MAG LOCK PUSH BUTTON ON DOOR 2 SECURITY "WATCH" LEVEL

15 SECOND DELAY WITH MAG LOCK ON DOOR #2

BULLET RESISTANT (BR) ENCLOSURE ON 3 SECURITY "ENHANCED"

NO. C051050 Exp. 9/30/05 OF CALIFORNIA

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04/19/04 04/19/04

04/19/04

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