ELEVATION

REVISIONS CEILING HEIGHT (10'-0"

FINISH MATERIAL

COMMENTS, IF APPLICABLE

FINISH DESIGNATION

KEYED NOTE DESIGNATION ON APPLICABLE SHEET

CEILING HEIGHT ABOVE FINISHED FLOOR

KEYED NOTES

DETAIL (ENLARGEMENT)

DETAIL

EQUIPMENT NUMBER

ELEVATION HEIGHT

100²

)'-0'* SLAB

SHEET WHERE DETAIL IS LOCATED

SECTION I.D. NUMBER

SHEET WHERE
DETAIL IS LOCATED

EQUIPMENT NUMBER. 100 SEE PC. NOTE #1 & #2
SEE EC. NOTE #1 DOOR NUMBERDESIGNATION

♠ - WINDOW DESIGNATION

WINDOW DESIGNATION **DOOR NUMBER**

TIONAL SITE ADAPT CONSULTAN

CANOPY STRUCTURAL CONSULTANT: ICON STRUCTURES

AVENUE

GEOTECHNICAL ENGINEER: GEO-ETKA, INC. 739 N. MAIN STREET ORANGE, CA 92868 733 N. MAIN STREET
ORANGE, CA 92868
OREP.: JOSEPH KARAKI GENERAL CONTRACTOR:
WESTERN STATES ENGINEERING
CONSTRUCTION, INC. HONE: (714)769-2000 AX: (714)769-2002 -MAIL: www.wsecinc.com ONE:

(714)771–6911 (714)771–1278 27766 ROSEBUD WAY
LAGUNA NIGUEL, CA 92677
REP.: ERIC DICKSON
PHONE: (949)724-2814
FAX: (949)425-1574
E-MAIL: bellavista@ureach.com 14640 SAN BERNARDINO AV FONTANA, CA 92335 REP: MIKE AUDISH PHONE: (909)427-9737 FAX: (909)427-9738 E-MAIL: mike@iconstructure LANDSCAPE ARCHITECT: BELLA VISTA LANDSCAPE

GEVORK CONSULTING ENGINEERING 285 E. IMPERIAL HWY. SUITE 208 FULLERTON, CA 92835 REP.: GEORK MARTROSOF PHONE: (714)680-6182 FAX: (714)680-6183 E-MAIL: geork@aol.com EMP ENGINEER: HONE:
-MAIL:

CA45-A.2
CA45-A.3
CA45 A.4
CA45-A.5.1

CALCIVIC ENGINEERING INC.
2160 PARNELL WAY
ALTADENA, CA 91001
REP.: IVAN CHIU
PHONE: (626)798–2828
FAX: (626)798–6644
E-MAIL: calcivic@earthlink.net

CIVIL ENGINEER

%:

UNDERGROUND STORAGE TANK WESTERN STATES ENGINEERING CONSTRUCTION, INC. 733 N. MAIN STREET ORANGE, CA 92868 (714)769-2000 (714)769-2002 :: www.wsecinc.com

285 E. IMPERIAL HWY. SUITE 2 FULLERTON, CA 92835
REP: VARTAN MARTROSOF PHONE: (714)680-6182
FAX: (714)680-6183
E-MAIL: geork@aol.com

STRUCTURAL ENGINEER

CONSULTING ENGINEERING MPERIAL HWY. SUITE 208

ALI MAZAREI
PINNACLE REAL ESTATE HOLDINGS, INC.
RIVERSIDE COUNTY TRAVEL ZONE LLC
COO & CO-FOUNDER APPLICANT'S/ ARCHITECT/ PLAN PREPARER: WESTERN STATES ENGINEERING & CONSTRUCTION, NC.

ADDENDUM NUMBER
REVISED AREA CLOUDED

SHEET WHERE ELEVATION IS LOCATED

SECTION I.D. NUMBER

SHEET WHERE SECTION IS LOCATED

SECTION I.D. NUMBER

DRAWING SCALE

733 N. MAIN STREET ORANGE, CA 92868 DEP.: JOSEPH KARAKI

CONFIDENTIALITY STATEMENT:
THE RECIPIENT OF THESE MATERIALS UNDER
AND ALSO, THAT THE MATERIALS CONTAIN PE
ACCORDINGLY, THE RECIPIENT AGREES TO F IDS THAT COPYRIGHT IN THE MATERIALS IS OWNED BY BP AMOCO, EGED AND CONFIDENTIAL BUSINESS INFORMATION OF BP AMOCO. IN THESE MATERIALS IN STRICT CONFIDENCE AND AGREES NOT TO IT AND FURTHER AGREES NOT TO MAKE COPIES OF THE MATERIALS ONLY FOR THE LIMITED PURPOSE FOR WHICH BP E, AND RECIPIENT AGREES TO RETURN ALL MATERIALS TO BP AMOCO,

DOMINO

23261

SWAY

V00:

10.11.

ELOPM

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CONTAC

SIZE, DESCRIPTION & ELEVATION

REFERENCE POINT

ELEVATION HEIGHT

PLANNING DEPARTMENT: COUNTY OF RIVERSIDE 4080 LEMON STREET RIVERSIDE, CA 92502 (909)955-1800

BUILDING & SAFETY DEPARTMENT: COUNTY OF RIVERSIDE 4080 LEMON STREET RIVERSIDE, CA 92502

PLUMBING DEPARTMENT: COUNTY OF RIVERSIDE 4080 LEMON STREET RIVERSIDE, CA 92502

(909)955-1800

(909)955-1800

MECHANICAL DEPARTMENT: COUNTY OF RIVERSIDE 4080 LEMON STREET RIVERSIDE, CA 92502 (909)955-1800

(909)955-1800 4080 LEMON STREET RIVERSIDE, CA 92502 ELECTRIC DEPARTMENT:
COUNTY OF RIVERSIDE

FIRE DEPARTMENT:
RIVERSIDE COUNTY FIRE DEPARTMENT
210 WEST SAN JACINTO AVENUE
PERRIS, CA 92570
(909)940-6900

(909)358-5000 DEPARTMENT OF PUBLIC HEALTH
COUNTY OF RIVERSIDE
4065 COUNTY CIRCLE DR.
RIVERSIDE, CA 92503

4080 LEMON STREET RIVERSIDE, CA 92502 TRANSPORTATION DEPARTMENT:
COUNTY OF RIVERSIDE (909)955-1800

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ALL CONSTRUCTION SHALL COMPLY WITH APPLICABLE BUILDING CODES AND LOCAL RESTRICTIONS.
CONTRACTORS MUST COMPLY WITH CONTRACTOR REGISTRATION REQUIREMENTS OF ALL GOVERNING
AUTHORITIES. THE GENERAL BUILDING PERMITS SHALL BE PAID FOR BY THE OWNER. ALL OTHER PERMITS
SHALL BE SECURED AND PAID FOR BY THE SUBCONTRACTOR DIRECTLY RESPONSIBLE. ALL REQUIRED CITY,
COUNTY AND/OR STATE LICENSES SHALL BE ACQUIRED AND PAID FOR BY THE INDIVIDUAL SUBCONTRACTOR.
APPROVED PLANS SHALL BE KEPT IN A PLAN BOX AND SHALL NOT BE USED BY WORKMEN. ALL
CONSTRUCTION SETS SHALL REFLECT SAME INFORMATION. CONTRACTOR SHALL MAINTAIN ONE COMPLETE
SET OF PLANS ON THE PREMISES IN GOOD CONDITION AT ALL TIMES. THIS SHALL INCLUDE ALL ADDENDA AND

STATED DIMENSIONS TAKE PRECEDENCE OVER GRAPHICS, DO NOT SCALE DRAWINGS TO DETERMINE LOCATIONS. THE NATIONAL SITE ADAPT CONSULTANT SHALL BE NOTIFIED OF ANY SUCH DISCREPANCIES PRIOR TO CONTINUING WITH WORK.
IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE ALL EXISTING UTILITIES AND TO PROTECT THEM FROM DAMAGE. CONTRACTOR SHALL BEAR THE EXPENSE OF REPAIR OR REPLACEMENT OF UTILITIES OR OR OTHER PROPERTY DAMAGED BY OPERATIONS IN CONJUNCTION WITH THE EXECUTION OF THE WORK. DISCREPANCIES BETWEEN PORTIONS OF TH NOT INTENDED. THE CONTRACTOR IS TO CLAADAPT CONSULTANT PRIOR TO COMMENCIN IE CONTRACT DOCUMENTS, DRAWINGS AND SPECIFICATIONS ARE ARIFY ANY SUCH DISCREPANCIES WITH THE NATIONAL SITE IG WORK.

D

ESS NOTED OTHERWISE, ALL ITEMS ARE TO BE INSTALLED BY

FOR CONSTRUCTION DETAILS NOT SHOWN, USE THE MANUFACTURER'S APPROVED SHOP DRAWINGS/DATA SHEETS IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS.

FOR THE COMPLETE SECURITY OF THE SITE WHILE JOB IS IN :D.

ALL DEBRIS SHALL BE REMOVED FROM PRE THE CONTRACTOR SHALL BE RESPONSIBLE PROGRESS AND UNTIL BUILDING IS OCCUPIED MISES AND ALL AREAS SHALL BE LEFT IN A CLEAN (BROOM)

CONTRACTOR SHALL TAKE ALL NECESSARY AND WORKERS AT ALL TIMES. CONTRACTOR SHALL PROVIDE TEMPORARY WATER, POWER AND TOILET FACILITIES AS REQUIRED PRECAUTIONS TO ENSURE THE SAFETY OF THE OCCUPANTS

GENERAL CONTRACTOR IS REQUIRED TO LABEL ALL ELECTRICAL PANELS, PLUMBING VALVES, AND ROOF TOP EQUIPMENT. PLASTIC PHENOLIC ENGRAVED PLATE SCREWED ON. GENERAL CONTRACTOR IS RESPONSIBLE FOR RECEIVING, UNLOADING, UN-CRATING, INSTALLATION AND HOOKUP OF ALL FOOD SERVICE EQUIPMENT AND OTHER OWNER FURNISHED ITEMS.

SEATON AVE

ICINIT

SITE

IT IS THE INTENT OF THE ARCHITECT THAT THIS WORK BE IN CONFORMANCE WITH ALL REQUIREMENTS OF THE BUILDING AUTHORITIES HAVING JURISDICTION OVER THIS TYPE OF CONSTRUCTION AND OCCUPANCY. CONTRACTOR SHALL SUPPLY, LOCATE AND BUILD INTO THE WORK ALL INSERTS, ANCHORS, ANGLES, PLATES, OPENINGS, SLEEVES, HANGERS, SLAB DEPRESSIONS AND PITCHES AS MAY BE REQUIRED TO ATTACH AND ACCOMMODATE OTHER WORK. E DRAWINGS ARE INTENDED TO BE TYPICAL AND SHALL BE JATION ELSEWHERE IN THE WORK EXCEPT WHERE A DIFFERENT

LITY TO DETERMINE ERECTION PROCEDURE AND SEQUENCE TS COMPONENT PARTS DURING ERECTION.

찟 FINISH COLORS AND MATERIALS LISTED IN DRAWINGS ARE BASED ON DESIGN INTENT. ALTERNATE SPECIFICATIONS MAY BE ACCEPTED PROVIDED THEY CLOSELY MATCH SPECIFIED MATERIAL. CONTRACTO SUBMIT PROPOSED SAMPLES OF SUBSTITUTIONS, ALONG WITH SAMPLE OF THAT SPECIFIED IN DRAWIFOR REVIEW BY NATIONAL SITE ADAPT CONSULTANT.

GC TO REFER TO BID DOCUMENT PACKET FOR OWNER'S SCOPE OF WORK. SAID DOCUMENT TAKES PRECEDENCE OVER ANY SCOPE THAT MAY BE PRESENTED IN THIS SET OF CONSTRUCTION DOCUMENTS SPECIFICATIONS.

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REVISION DATES

BUILDING SUBMITTAL

11/17/03 ■ PERMIT ISSUE
■ BID ISSUE
■ CONSTRUCTION ISSUE

00.00.00 00.00.00 00.00.00

PROTO

Exp. 9/30/05

EXP. 9/30/05

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ARCO - RF#0000

23261 CAJALCO EXWY. PERRIS, CA 92571

GENERAL NOTES
FOUNDATION PLAN
FRAMING PLAN.
SECTIONS ROOF & REFLECTED CEILING PLANS AND DETAILS ELEVATIONS
ROOF & REFLECTED CEILING PLANS AND DETAILS ELEVATIONS
DETAILS FOUNDATION PLAN FRAMING PLAN SECTIONS CANOPY TITLE SHEET ယေယေယေယ 05/25/04 05/25/04 05/25/04 05/25/04 05/25/04 05/25/04 05/25/04 05/25/04 08/20/03 11/17/03 04/19/04 08/20/03 11/17/03

SC10-GN SC10-CF1 SC10-CS1 SC10-CS2 SC10-CF1A SC10-CS1A SC10-CS2A SC10-CS3

TK-1.1 TK-1.2 TK-2.1 TK-2.2 TK-2.3 TK-3.1 TK-3.2 TK-4.1 TK-4.1 FUEL SYSTEM TRUCK USI FINELSYSTEM AUTO UST PIPING.
FUEL SYSTEM TRUCK ELECTRICAL.
FUEL SYSTEM AUTO ELECTRICAL.
FUEL SYSTEM VEEDER ROOT.
FUEL SYSTEM TRUCK TANK DETAIL.
FUEL SYSTEM TRUCK DETAIL.
FUEL SYSTEM TURBINE SUMP.
FUEL SYSTEM FILL SUMP.
FUEL SYSTEM TRUCK ISLAND DETAILS.
FUEL SYSTEM AUTO ISLAND DETAILS. N N N N N N N N N 07/20/04 07/20/04 07/20/04 07/20/04

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