HARVILLE

AVE

DATE: 3-29-07

REVISION 1 5-14-07

4

1/128" = 1"

SHEET NUMBER <u>1</u> of <u>9</u>

A.S.

**DRAWN** 

#### **CAJALCO EXPRESSWAY**

**OWNER'S INFORMATION:** PINNACLE REAL ESTATE HOLDINGS, INC RIVERSIDE COUNTY TRAVEL ZONE LLC 236 SOUTH CRAIG DR. **ORANGE**, CA 92869 CONTACT: ALI MEZAREI PHONE: (714)715-1685 317-110-034-6 VICINITY MAP

THOMAS GUIDE 1996 EDITION: SAN BERNARDINO/RIVERSIDE COUNTIES PG.777 COORDINATES D-2

ASSESSOR'S PARCEL NUMBER: 317-110-035-7

**TOTAL LOT AREA:** 

10.84 ACRES

#### **LEGAL DESCRIPTION**

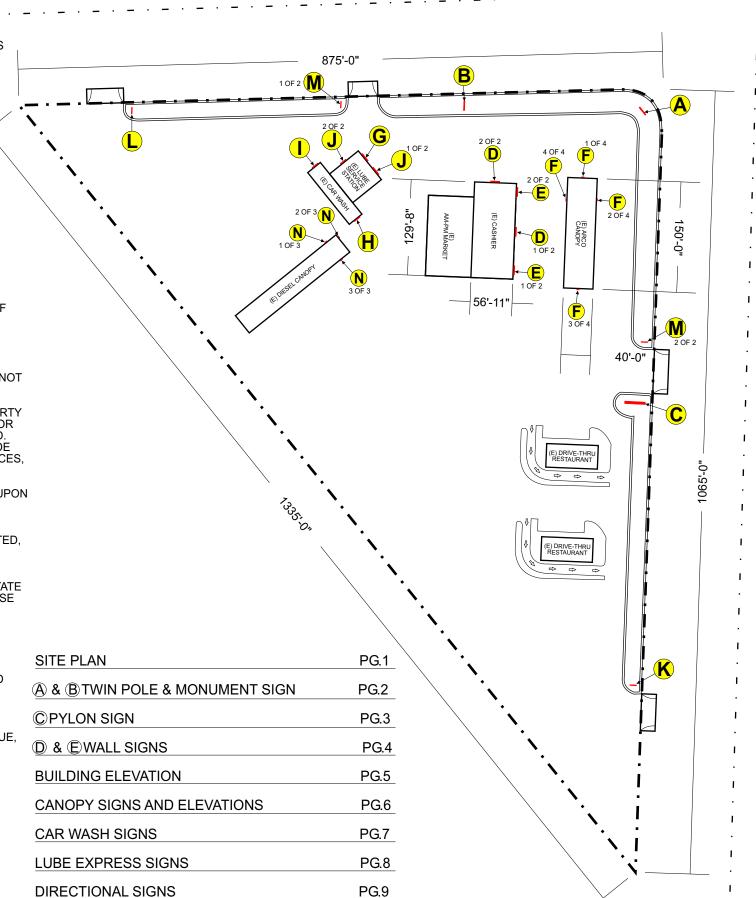
THE LAND SHOWN HEREON IS SITUATED IN THE UNINCORPORATED AREA OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

PARCEL 37 AS SHOWN BY PARCEL MAP NO.24110, ON FILE IN BOOK 165 PAGES 11 THROUGH 18 INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

EXCEPTING THEREFROM THE ENTIRE MINERAL ESTATE IN THE PROPERTY DESCRIED LYING NOT LESS, THAN 500 FEET BENEATH THE NATURAL SURFACE. FOR PURPOSES OF THIS RESERVATION THE MINERAL ESTATE SHALL INCLUDE ALL SUBSTANCES WHICH HAVE BEEN DISCOVERED OR WHICH MAY IN THE FUTURE BE DISCOVERED UPON OR UNDER THE PROPERTY DESCRIBED, WHICH ARE NOW OR MAY IN THE FUTURE BE VALUABLE, AND WHICH ARE NOW OR MAY BE IN THE FUTURE ENJOYED THROUGH EXTRACTION FROM THE PROPERTY DESCRIBED. WITHOUT LIMITING THE GENERALLY OF THE FORGOING, THE MINERAL ESTATE SHALL INCLUDE ALL FORMS OF GEOTHERMAL ENERGY, ALL COAL, ALL GASES, ALL HYDROCARBON SUBSTANCES, ALL FISSIONABLE MATERIALS, ALL METALLIC MINERALS, AND ALL NON-METALLIC MINERALS;

NOTWITHSTANDING OWNERSHIP OF THE MINERAL ESTATE, WITHOUT THE RIGHT TO ENTER UPON THE SURFACE OF THE PROPERTY DESCRIBED FOR THE PURPOSE OF EXTRACTING AND CONSTITUENTS OF THE MINERAL ESTATE. RESERVING THE RIGHT, (1) TO EXTRACT THE CONSTITUENTS OF THE MINERAL ESTATE FROM THE PROPERTY DESCRIBED BY MEANS OF WELLS, SHAFTS, TUNNELS, OR OTHER SUBSURFACE ACCESSES WHICH MAY BE CONSTRUCTED, DRILLED, OR DUG ON OR FROM OTHER LAND AND WHICH MAY PENETRATE INTO THE PROPERTY DESCRIBED BELOW A DEPTH OF 500 FEET; AND (2) TO EXCAVATE, CONSTRUCT, MAINTAIN, AND OPERATE SUBSURFACE FACILITIES BELOW A DEPTH OF 500 FEET OF THE PROPERTY DESCRIBED FOR THE EXTRACTION OF THE CONSTITUENTS OF THE MINERAL ESTATE SO LONG AS THE SUBSURFACE FACILITIES DO NOT UNREASONABLY INTERFERE WITH THE USE AND ENJOYMENT OF THE SURFACE ESTATE IN THE PROPERTY DESCRIBED.

THAT PORTION OF PARCEL 36 OF PARCEL MAP NO.24110 ON FILE IN BOOK 165 PAGE(S) 11 THROUGH 18, INCLUSIVE, OR PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MEDIAN; THENCE NORTHERLY ALONG THE CENTERLINE OF SAID SECTION 12, 661.82 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 50 MINUTES 00 SECONDS WEST, 875.04 FEET; THENCE NORTH 36 DEGREES 45 MINUTES EAST, 591.86 FEET TO THE SOUTHERLY LINE OF HARVILL AVENUE, SAID LINE IS ALSO THE NORTHERLY LINE OF SAID PARCEL 36; THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SAID HARVILL AVENUE, 584.32 FEET TO A TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 850 DEGREES; THENCE SOUTHEAST ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 08 DEGREES 12 MINUTES AND A DISTANCE OF 71.73 FEET TO THE CENTER LINE OF SAID SECTION 12; THENCE SOUTH ALONG SAID CENTER LINE, 82.91 FEET TO THE TRUE POINT OF



1 5-14-07

2 9-26-07

3 10-8-07 4

SCALE:

NTS

SHEET NUMBER 2 of 9

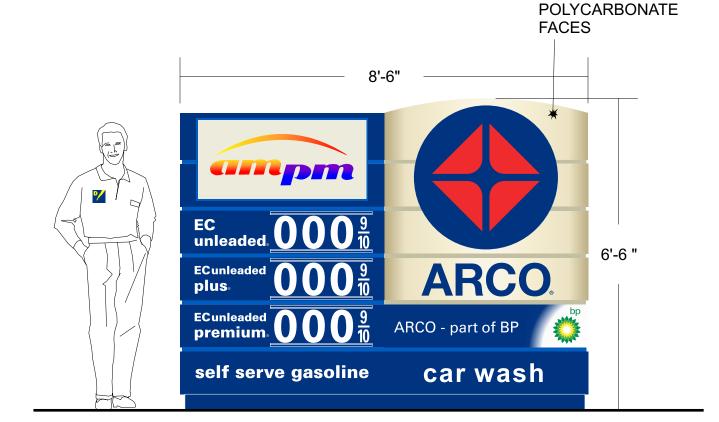
**DRAWN** A.S.

## **PROPOSED SIGN ELEVATIONS**



ARCO NEW VISION TWIN POLE SIGN QTY: ONE (1) 125 SQ.FT. SCALE: 1/4" = 1 FRONT VIÈW DOUBLE FACE

INTERNALLY ILLUMINATED



ARCO NEW VISION MONUMENT SIGN QTY: ONE (1) 55 SQ.FT. SCALE: ½" = 1' FRONT VIÈW DOUBLE FACE INTERNALLY ILLUMINATED

DATE: 3-29-07

1 5-14-07

REVISION

SCALE:

SHEET NUMBER

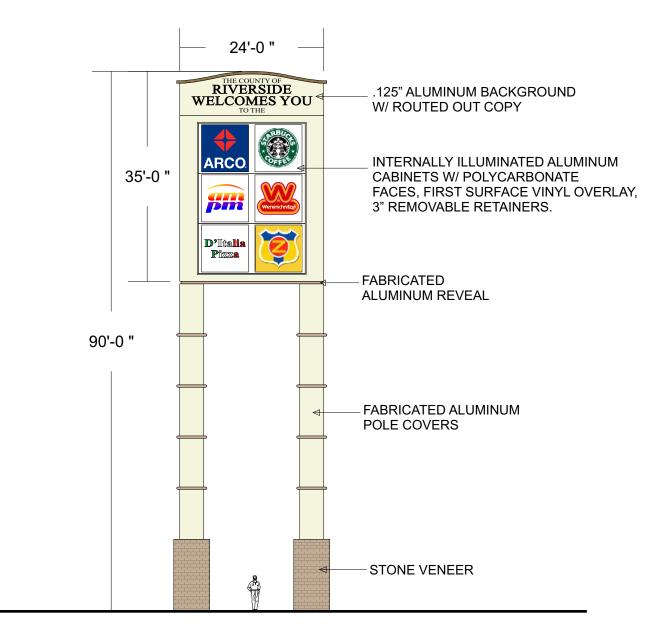
3 OF 9

DRAWN A.S.

# PROPOSED SIGN ELEVATIONS



MULTI-TENANT FREEWAY TWIN POLE SIGN (TOP SECTION)



MULTI-TENANT FREEWAY TWIN POLE SIGN
QTY: ONE (1)
FRONT VIEW
DOUBLE FACE

MULTI-TENANT FREEWAY TWIN POLE SIGN
SCALE: 1/16" = 1'

INTERNALLY ILLUMINATED

DATE: 3-29-07 REVISION 1 5-14-07

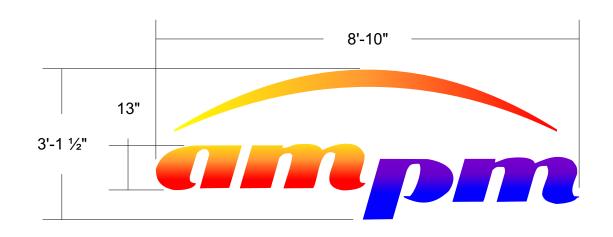
SCALE:

1/2" = 1'

SHEET NUMBER 4 OF 9

DRAWN A.S.

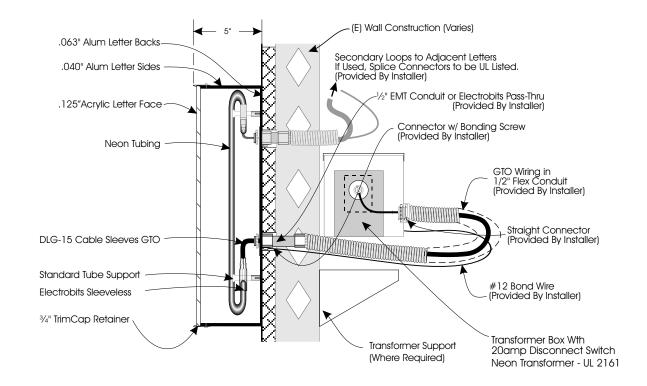
#### **PROPOSED WALL SIGNS**



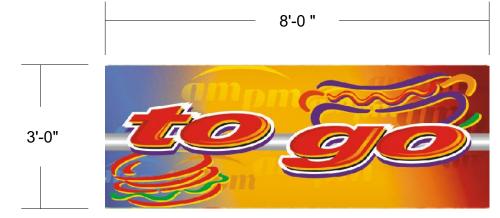
NEW LOOK EYE BROW WALL SIGN FRONT VIEW

17 SQ FT QTY: TWO (2)

AM PM CHANNEL LETTERS INTERNALLY ILLUMINATED



TYPICAL SECTION DETAIL
CHANNEL LETTERS W/ REMOTE TRANSFORMER NOT TO SCALE







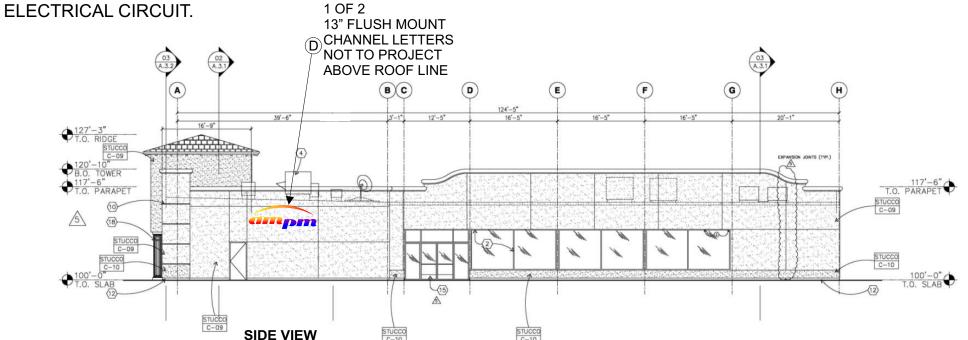


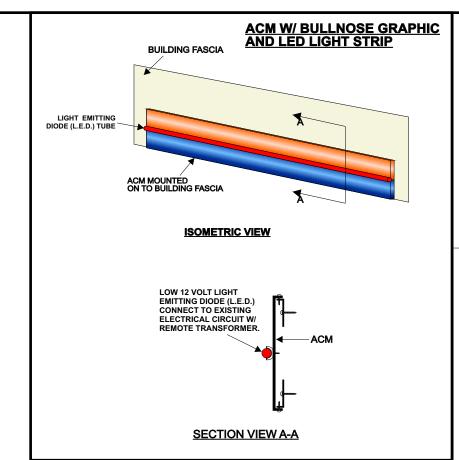
ALL SIGNS UL LISTED WITH EXTERNAL DISCONNECT SWITCH.
ALL SIGNS TO CONNECT TO EXISTING ELECTRICAL CIRCUIT.

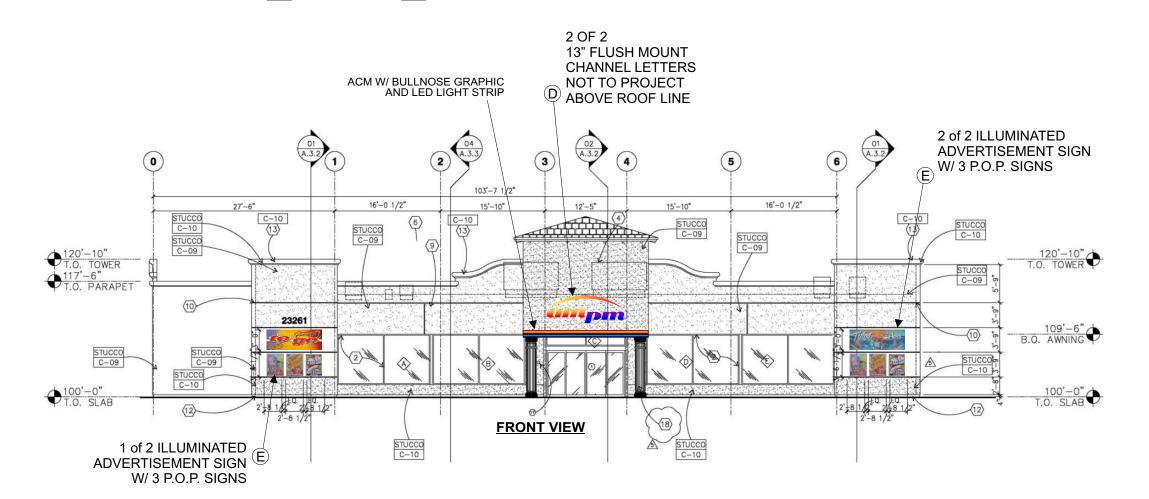


3'-0" X 8'-0" ADVERTISEMENT SIGN FRONT VIEW (ILLUMINATED) W/ THREE (3) NON ILLUMINATED POINT OF PURCHASE (P.O.P.) SIGNS 46.5 SQ FT QTY: TWO (2) ALL SIGNS UL LISTED WITH EXTERNAL DISCONNECT SWITCH.

ALL SIGNS TO CONNECT TO EXISTING







SIGN PLAN

1410 N. DALY STREET ANAHEIM, Donco & Sons, Inc. (714) 254-0099 ST. LIC. #435616 C-10, 45, 61

Do Property

> NEW ARCO STATION 23261 CAJALCO EXWY PERRIS, CA 92571

DATE: 3-29-07
REVISION
1 5-14-07
2 9-26-07
3 10-8-07
4

SCALE:

SHEET NUMBER \_5\_ OF \_9\_

DRAWN A.S.

SIGN PLAN

Donco & Sons, Inc. (714) 254-0099 ST. LIC. #435616 C-10, 45, 61

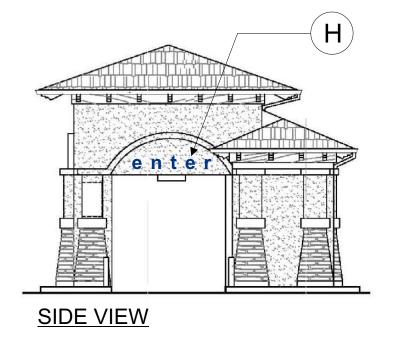
NEW ARCO STATION 23261 CAJALCO EXWY PERRIS, CA 92571

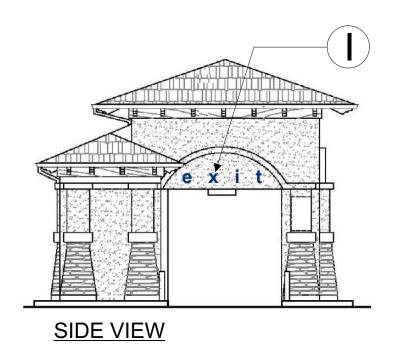
2 9-26-07 3 10-8-07

SCALE:

**SHEET NUMBER** 6 of 9

**DRAWN** A.S.







12.5 SQ FT QTY: ONE (1) CAR WASH VINYL NON ILLUMINATED FRONT VIEW SCALE: 1/2" = 1'



CAR WASH ENTER VINYL NON ILLUMINATED 6 SQ FT QTY: ONE (1) **FRONT VIEW** SCALE: ½" = 1'



6 SQ FT **CAR WASH EXIT VINYL** NON ILLUMINATED QTY: ONE (1) FRONT VIEW SCALE: 1/2" = 1'



DATE: 3-29-07 REVISION 1 5-14-07 2 9-26-07 3 10-8-07 SCALE:

SHEET NUMBER  $\frac{7}{1}$  of  $\frac{9}{1}$ 

NTS

<u>DRAWN</u> A.S.

1 5-14-07

2 9-26-07 3 10-8-07

SCALE:

NTS

SHEET NUMBER  $\frac{8}{9}$  OF  $\frac{9}{1}$ 

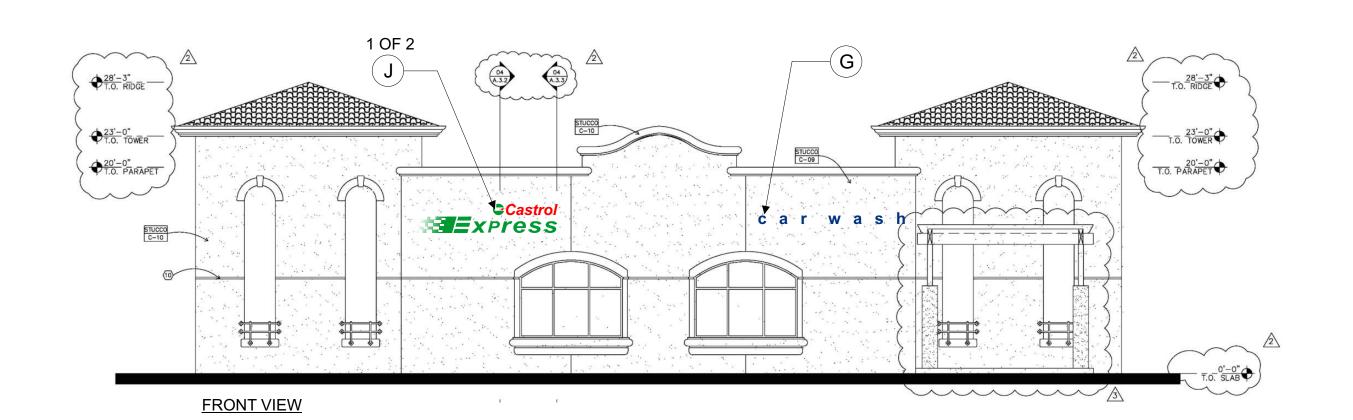
**DRAWN** A.S.

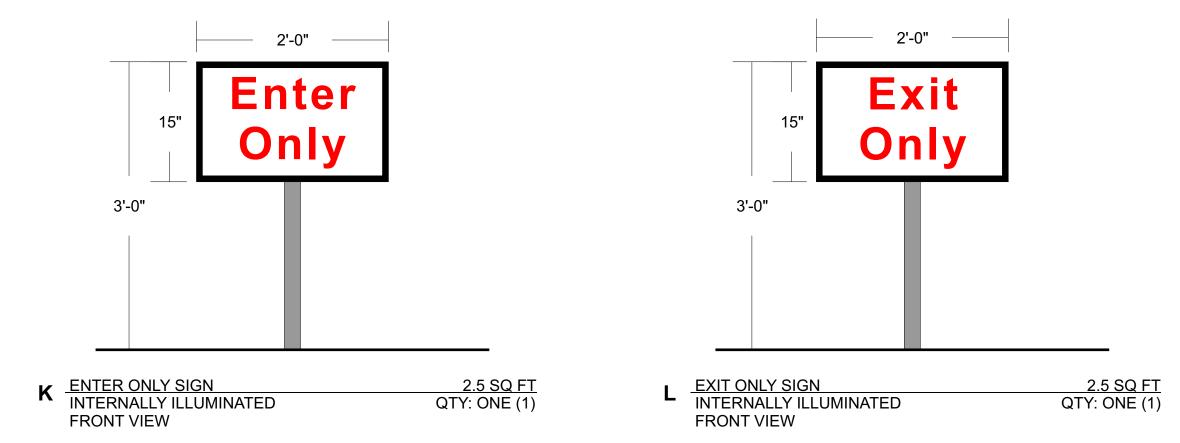
## **PROPOSED SIGN ELEVATIONS**

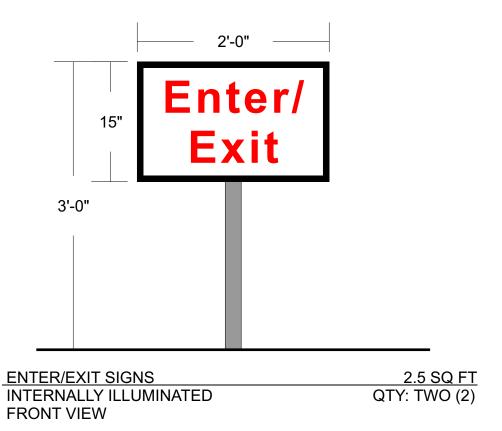


**CASTROL EXPRESS SIGN** INTERNALLY ILLUMINATED FRONT VIEW SCALE: 1/2" = 1'

44 SQ FT QTY: TWO (2)









DATE: 3-29-07 REVISION 1 5-14-07 2 9-26-07 3 10-8-07

> SCALE: 1" = 1'

SHEET NUMBER 9 of 9

> **DRAWN** A.S.